(2)	CLASS
LI	)



## Multiple Listing Service for Spartanburg Land Data Form

\*MLS #:\_\_\_\_\_

	*All fields marked with an as	terisk (*) and Bold Tex	t are required. (Lo	okup) fields prov	vide a list from wh	nich to select. (	Range) fields allow	Low-to-H	igh values for	searching		
•	(Select One Only) *TYPE * Area:				_(Primary Look Up) * Pr				ice: \$			
	Acreage	* Addross:										
Commercial Site     Address:				Street Name								
	Commercial Site Other	*Section/Subdivis				y:		* St:	* Zip	:		
		*County(										
		*VOW Included:	• /									
		ONI ONI		BE SELECTED	UNDER THE FO	LLOWING KE	YWORDS:					
* •	Type Property		* Lot Size/Aci			-	chool District					
□ Res.Single Family □ <½ Acr □ Res. Multi-Family □ ½ to 1 /2							□ 1 □ 2					
	□ Farm		$\Box 1-2$									
	Recreation		□ 2 – 5 <i>.</i>				4					
	Mobile Home Park Commercial		□ 5 – 10 □ 10 – 2				□ 5 □ 6					
			□ 10 - 2 □ 25-50									
	Office & Institutions		<b>D</b> 50-10				□ 8 (Outside	Co)				
	Other-See Remark	6					□ 9 (Greer)					
	Mobile Home Lot		Other				<ul> <li>10. (Green)</li> <li>11. (Cheroł</li> </ul>					
	*Block Map #		1	(25)						(	25)	
	Approximate Lot Dimer	Sions:X (Enter Frontage						# of Ac	res:			
z	Zoning:						No □Yes					
TIO	Water Frontage:										(25)	
RMA	Dead Frontage:					•					_(23)	
FOF	Road Frontage:				(20)							
TLIN	*Elementary School_		(Lookup)	Middle Schoo	ol:		(Lookup)					
ERA	Jr High	(Lookup)		*High School	:	(Loo	kup)					
Zoning:       (25)       H         Water Frontage:       (10)       O         Road Frontage:       (25)         *Elementary School       (25)         Jr High       (Lookup)       Middle School:         Y       *List Agent/List Office:       (25)							• /					
)	Co-Agent/List Office:											
	*Listing Type:							- T Transa	action Broke	r		
	• • • •	•	-	•	-							
	* List Date:/											
	Taxes \$:(6)	Tax Year:	Tax Rate:	□ 4% □ 6%	Homestea	ıd	Sub to Ro	II Back Y/	′N(I	lookup)		
Utility Co. Electric:(10) Utility Co. Public Water:							(10)					
	Utility Co. Gas:		(10	)) Utility Co.	Telephone:			(10)				
	* Directions(200)											
*Please send via email when submitting paperwork.												
	Public Remarks (1024	Characters Only)										
	*Diagon conduin amail when submitting personwerk											
		*Please send via email when submitting paperwork.										
	Member Remarks (Fo	Member Remarks (For MLS Member to Member Only)										
		<u>*Please send via email when submitting paperwork.</u>										
				• • • • • • • • • • • • • • • •								

The above data input form contains listing data that is accurate to the best of my/our knowledge, and may be used as a basis for presenting the property to prospective buyers, and is incorporated into the Exclusive Right to Sell Contract, and/or Exclusive Agency Contract. I/we Agree to hold harmless and Indemnify the REALTORS for any loss or cost arising as a result of erroneous information provided by me/us.





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\*MLS #:\_\_\_\_\_

FEATURES Under each category given select all numbers that apply. Feat	
A.       LOCATION         1.       Central Business District         2.       Corner         3.       Cul-de-Sac/Dead End         4.       Golf Course Lot         5.       General Business District         6.       Industrial Park         7.       Lake View         8.       Mountain View         9.       On Lake         10.       Office Center         11.       Rural         12.       Shopping Center         13.       Other-See Remarks	E.       UTILITIES         1.       Cable TV Available         2.       Electricity         3.       Gas         4.       Private Sewer Available         5.       Public Sewer Available         6.       Private Water Available         7.       Public Water Available         8.       Septic Tank on Property         9.       Septic Tank Necessary         10.       Telephone         11.       Well on Property         12.       Well Necessary         13.       Other-See Remarks         14.       Water Tap Included
<ul> <li>2. County Road</li> <li>3. Dirt Road</li> <li>4. Easement Road</li> <li>5. Gravel Road</li> <li>6. Interstate 1 mile or less</li> <li>7. Interstate Frontage</li> <li>8. Paved Road</li> <li>9. Privately Maintained Rd.</li> <li>10. U.S. Highway</li> <li>11. State Highway</li> <li>12. Other-See Remarks</li> </ul> C. NATURAL FEATURES <ul> <li>1. Flood Plain Area</li> <li>2. Hilly/Steep</li> </ul>	F.       MISCELLANEOUS         1.       Barn         2.       House "As Is"         3.       Stable         4.       Storage Building         5.       Fencing-Partial         6.       Fencing-Total         7.       No Deed Restrictions         8.       Presently Leased         9.       Will Consider Dividing         10.       Other Road Frontage         11.       Other-See Remarks         12.       Manufactured Homes Allowed
3. Lake/Pond	G. SPECIAL FINANCING
<ul> <li>4. Lake/Pond Site</li> <li>5. Level</li> <li>6. Open</li> <li>7. Rolling</li> <li>8. Sloping</li> <li>9. Stream/Creek</li> </ul>	<ul> <li>1. Assumable</li> <li>2. Owner May Finance</li> <li>3. Possible Exchange</li> <li>4. Lease/Purchase</li> <li>5. Other (See Remarks)</li> </ul>
<ul> <li>10. Wooded</li> <li>11. Other-See Remarks</li> <li>12. River Frontage</li> </ul>	H.     SPECIAL PROPERTY STATUS       1.     Auction       2.     Foreclosure       3.     HUD       4.     Corporate Relocation
D.     DOCUMENTS ON FILE       1.     Aerial Photo       2.     Appraisal       3.     Deactrictions	<ul> <li>5. Other/See Remarks</li> <li>6. Short Sale</li> <li>I. DOCUMENTS w/OFFER</li> </ul>
<ul> <li>3. Deed Restrictions</li> <li>4. Environmental Inspection</li> <li>5. Perc Test</li> <li>6. Restrictive Covenants</li> <li>7. Site Plan</li> <li>8. Soil Test</li> <li>9. Survey/Plat</li> <li>10. Topo Map</li> <li>11. Other-See Remarks</li> </ul>	I.       DOCUMENTS w/OFFER         1.       Signed MLS Full Detail         2.       'As Is' Addendum         3.       Pre-Approval Letter         4.       Copy Earnest Money Check         5.       Other/See Remarks

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